## **MEETING MINUTES**

Date & Time: 10/	27/16, 2:00 pm		
Attendees	Members:  Ellen Zavisca (Chair), Senior Transportation Planner, Transportation Planning Organization Capt. Eve Thomas (Chair-elect), Internal Affairs, Knoxville Police Department Kristy Altman (Past Chair), Executive Director, Knoxville Track Club Melissa Knight, Executive Director, InterFaith Health Clinic Dr. Laurie Meschke, Associate Professor of Public Health, University of Tennessee Dr. Joe Miles, Associate Professor of Psychology, University of Tennessee Other: Fiona McAnally, Program Manager, Knox County Health Department Erin Read, Health Educator, Knox County Health Department		
Recorder	Name: Erin Read, Knox County Health Department	T	T
TOPIC	Discussion	ACTION or	WHO
1. Minutes from	Decisions made:	Follow up	
9/22	Motion to approve: Laurie Meschke, second: Melissa Knight		
- ,	Approved unanimously		
2. Membership	Key discussion points:	Follow up with	Ellen
update	Now at full membership of 21	those rolling off	
	• Up to 8 people rolling off in March, 7 eligible for 2 <sup>nd</sup> term	CHC in March	
	Will need new Chair-elect in March		
	Decisions made:		
	• Ellen will follow up to see who is interested in 2 <sup>nd</sup> term		
3. Policy &	Key discussion points:		
Advocacy	<ul> <li>Knox County Schools active transportation policy on hold</li> </ul>		
update	<ul> <li>Will work on getting CHIP to KCS principals</li> </ul>		
	• Please let Joe and Fiona know about any health-related legislation		
	you've got your eye on		
I. CHC outreach	Key discussion points:		
update	Erin will be updating website, establishing CHC social media		
	presence, issuing press releases, etc.		
5. Action Teams	Key discussion points:		
update	Public action plan summary document in progress		
	Action Team leads meet Nov 18		
	Decisions made:		
	Invite Action Team leads to attend CHC meetings		
6. Review CHC	Decisions made:		
agenda 12/1	No major changes		1
Announcement s/Other	None		
Adjourn	Next meeting: Jan. 26, 2017, 2pm-3pm, Knox County Health Departm	ent, second floor	main
,	conference room	, 5000114 11001, 1	

